



Message from the Rector

DID JESUS REALLY RISE FROM THE DEAD?

Answers to Three Common Objections to the Resurrection

Easter has always been one of the Church's greatest days of celebration—and rightfully so. To quote the apostle Paul, “if Christ has not been raised, then our preaching is in vain and your faith is in vain. . . . If in this life only we have hoped in Christ, we are of all people most to be pitied” (1 Cor.15:14, 19). But, Easter is also a time when many critics of Christianity raise objections to the claim that Christ rose from the dead. Historically, there have been three major objections to the resurrection. This article will present those objections and give brief apologetic responses to each.

1. The Swoon Theory

One of the major objections to the bodily resurrection of Jesus is the swoon theory. Those who hold this theory claim that though Jesus was hung on the cross, he never actually died; he just “swooned”—kind of passed out or something. The soldiers took him down (so they say) and put him in the tomb, unaware that he was still alive. Then Jesus somehow escaped. There are at least two major problems with this view. First of all, it ignores the gruesome details surrounding Christ's death. The Romans were known for perfecting the art of torture and capital punishment. What Jesus went through would have certainly killed him. Second, there is no way a half-dead Jesus would've had the strength to roll away the stone from the tomb by himself; and even if he did, he would have never been able to make it past the guards. Jesus didn't “swoon”; he died.

2. The Conspiracy Theory

Another common objection to the resurrection is the conspiracy theory. This theory holds that Jesus really did die, but that after the burial his disciples stole his body from the tomb, and lied to everyone, telling them that Jesus had risen. They did this, so the argument goes, because they wanted the Christian movement to continue. If everyone knew Jesus was dead, then they wouldn't be able to draw a crowd anymore. Again, there are at least two major problems with this view. First, it would have been nearly impossible for these men to have gotten past the Roman guards surrounding Jesus' tomb. Second, and most important, is the fact that most of these disciples wound up being martyred for their faith. Are we supposed to believe that these men would be willing to face death without denying Christ all in the name of a lie they had concocted?

3. The Hallucination Theory

A third major objection to the resurrection is the hallucination theory. This theory says that the disciples merely thought they saw the resurrected Jesus, but really they were just hallucinating. One problem with this theory is the fact that Jesus' body would've been in the tomb. Are we supposed to believe that the disciples hallucinated about the empty tomb *and* the resurrection appearances? Second, after his resurrection, Jesus appeared to multiple people in multiple places at multiple times. Are we supposed to believe that all of these people had the *same* hallucination?

These objections just don't hide the fact that

JESUS CHRIST REALLY HAS RISEN!!!

Pax tibi, Fr. Michael Murphy 

Christ has no body on earth now but yours...

“Christ has no body on earth now but yours, no hands but yours, no feet but yours. Yours are the eyes through which the compassion of Christ must look out on the world. Yours are the feet with which He is to go about doing good. Yours are the hands with which He is to bless His people.”

Give us the strength to do your work in this broken world Christ Jesus. And having done so, at the end, hear the sweet words of praise, “Well done thou good and faithful servant”. Amen

~St. Theresa of Avila

The Vocational Discernment Process

In February, the VOCATIONAL DISCERNMENT COMMITTEE (VDC) completed the second of six planned meetings with an aspirant from St. Barnabas. The Committee is comprised of seven diverse members and a chairperson who facilitates the meetings and maintains the exploration process on track.

The VOCATIONAL DISCERNMENT COMMITTEE’S task is to become familiar with the aspirant’s background, articulation of call to ordained ministry, and present ministry. The VDC helps the aspirant discern to what type of ministry he or she is called. Every Christian is called to minister in Christ’s name, and this process is also an exciting opportunity for the committee members to explore, with much prayer, their personal ministry opportunities.

The VDC is not expected to make a decision about whether or not the aspirant should be ordained. The Bishop ultimately does that. The committee is charged solely with the discernment of the aspirant’s call to ministry.

At the end of the discernment process, each committee member submits a written opinion of the nature of the aspirant’s call. These opinions serve as the committee’s final report and their recommendation to the sponsoring priest and vestry. The sponsoring priest and the vestry then decide whether the aspirant should be recommended to the bishop for postulancy.

The Day of the Resurrection: Easter Sunday Festivities April 5th, 2015

On Easter Sunday at 9:45am, the traditional *Flowering of the Cross* will take place in the Chancel. Parents and grandparents are encouraged to bring their little saints forward to assist in placing pre-cut flowers in the cross. Children of any age are invited to decorate. Flowers will be available for those who are unable to bring their own.



Following the 10:30am Easter Sunday Eucharist the parish family and its guests are invited to join us for a *Dessert Reception* in the Parish Hall. Donations of desserts are requested and may be placed in the kitchen prior to the 10:30am service. Silver platters are available for those in need.

An *Easter Egg Hunt* will also be provided for our little saints during the Dessert Reception. Those wishing to make donations of individually wrapped candy are asked to leave them in the parish office no later than April 1st, 2015. Baskets for those who have forgotten theirs will be available to borrow.



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>1 The Second Sunday in Lent</p> <p>8:00 a. Holy Eucharist, Rite I 9:30 a. Christian Education 10:30 a. Holy Eucharist, Rite I 11:30 a. Fellowship Hour</p>	2	<p>3</p> <p>4:00 p. Knitting</p>	<p>4</p> <p>5:30 Evening Prayer 6:00 p. Lenten Soup Supper & Meditation 5:45 p. Outreach Meeting 7:00 p. Chancel Choir</p>	5	<p>6</p> <p>6:00 p. Stations of the Cross 6:00 p. First Friday Dinners-Marina's on the Square</p>	7
<p>8 The Third Sunday in Lent</p> <p>8:00 a. Holy Eucharist, Rite I 9:30 a. Christian Education 10:30 a. Holy Eucharist, Rite I 12:00 p. Fellowship Hour 12:00 n. Daughters of the King 12:00 n. Brothers Andrew</p>	9	<p>10</p> <p>4:00 p. Knitting</p>	<p>11</p> <p>5:30 Evening Prayer 6:00 p. Lenten Soup Supper & Meditation 6:00 p. EYC 7:00 p. Chancel Choir</p>	12	<p>13</p> <p>6:00 p. Stations of the Cross</p>	14
<p>15 The Fourth Sunday in Lent</p> <p>8:00 a. Holy Eucharist, Rite I 9:30 a. Christian Education 10:30 a. Holy Eucharist, Rite I 11:30 a. Fellowship Hour</p>	16	<p>17</p> <p>4:00 p. Knitting 6:00 p. Evangelism</p>	<p>18</p> <p>5:30 Evening Prayer 6:00 p. Lenten Soup Supper & Meditation 7:00 p. Chancel Choir</p>	<p>19 St. Joseph</p> <p>10:00 a. Staff Meeting 5:30 p. Evening Prayer 6:00 p. Vestry Meeting</p>	<p>20</p> <p>6:00 p. Stations of the Cross</p>	
<p>22 The Fifth Sunday in Lent</p> <p>8:00 a. Holy Eucharist, Rite I 9:30 a. Christian Education 10:30 a. Holy Eucharist, Rite I 11:30 a. Fellowship Hour</p>	23	<p>24</p> <p>4:00 p. Knitting</p>	<p>25 The Annunciation of Our Lord Jesus Christ to the Blessed Virgin Mary</p> <p>5:30 Holy Eucharist 6:00 p. Lenten Soup Supper & Meditation 6:00 p. EYC 7:00 p. Chancel Choir</p>	26	<p>27</p> <p>6:00 p. Stations of the Cross</p>	<p>28</p> <p>10 a. Palm Cross Making</p>
<p>Palm Sunday</p> <p>8:00 a. Holy Eucharist, Rite I 9:30 a. Christian Education 10:30 a. Holy Eucharist, Rite I 11:30 a. Fellowship Hour</p>	30	<p>31</p> <p>4:00 p. Knitting</p>				

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2 Maundy Thursday 7:00pm Holy Eucharist 8:00pm The Great Watch	3 Good Friday 7:00pm Mass of the Pre-Sanctified	4 Holy Saturday 7:00 pm Easter Vigil
5 Easter Sunday 8:00 a. Holy Eucharist, Rite I 9:30 a. Flowering of the Cross 10:30 a. Holy Eucharist, Rite II 11:30 a. Festive Parish Reception 11:45 Egg Hunt	6	7 4:00 p. Knitting	8 5:45 p. Outreach Meeting 7:00 p. Chancel Choir	9	10 First Friday Dinners 6:00 J&G Pizza	11
12 Second Sunday of Easter 8:00 a. Holy Eucharist, Rite I 9:30 a. Christian Education 10:30 a. Holy Eucharist, Rite II 12:00 p. Fellowship Hour 12:00 n. Daughters of the King 12:00 n. Brothers Andrew	13	14 4:00 p. Knitting 6:00 p. Evangelism	15 6:00 p. EYC 7:00 p. Chancel Choir	16 10:00 a. Staff Meeting 6:00 p. Vestry Meeting	17	18
19 Third Sunday of Easter 8:00 a. Holy Eucharist, Rite I 9:30 a. Christian Education 10:30 a. Holy Eucharist, Rite II 11:30 a. Fellowship Hour	20	21 4:00 p. Knitting	22 7:00 p. Chancel Choir	23	24	25 St. Mark 7:00am-1pm Yard Sale 6:00 p. Holy Eucharist
26 Fourth Sunday of Easter 8:00 a. Holy Eucharist, Rite I 9:30 a. Christian Education 10:30 a. Holy Eucharist, Rite II 11:30 a. Fellowship Hour	27	28 4:00 p. Knitting	29 5:30 p. Evening Prayer 6:00 p. EYC 7:00 p. Chancel Choir	30		



First Friday Dinners

It's the company, not the cooking, that makes a meal.

Kirby Larson, Hattie Big Sky, 2006

And it's the company that we most enjoy at our First Friday Dinners get-togethers. Each First Friday we gather at a restaurant in Middle Tennessee to enjoy a nice meal, but more importantly, we get to know more about one another, enhance our friendships and strengthen the St Barnabas family. Because the congregation comes from a rather wide geographic area, the venues change: not only Tullahoma and Manchester, but as far away as Monteagle and Murfreesboro in the better weather months. And the cuisines change as well, from pizza and barbecue, to Japanese and Thai, Mexican and Greek, to good ol' American.

Friday, March 6, at 6 PM at Marina's on the Square, 125 N Maple St, Murfreesboro. Check out their extensive Italian menu at MarinasOnTheSquare.com. Make your reservation with Sharon Maby (715-305-1249 or maby@bellsouth.net) so we can be seated comfortably. Buon Appetito!

Friday, April 10th (the second Friday, postponed due to Good Friday) at 6 PM at J&G Pizza & Steakhouse, 520 McMinnville Hwy, Manchester. Pizza, great salad bar, Italian specialties, steak - they've got it all! Lent is over...enjoy a juicy steak if you wish. Contact Sharon Maby for reservations at 715-305-1249 or via email at maby@bellsouth.net by noon on the day of the event. Hope to see you there!



First Sunday Potluck dinners

The first Sunday of each month is POTLUCK DINNER SUNDAY! However, the first Sunday in April is Easter and rather than bringing a dish of food, everyone is asked to contribute a dessert. Now that's MY kind of potluck!

Palm Crosses



Please join us on **Saturday, March 28 at 10:00 a.m.** in the Parish Hall to make the crosses to be worn and waved on Palm Sunday. Don't know how??? That's okay, there will be teachers on hand to show you how! It's really easy and sure to be a lot of fun! Light refreshments will be served along with great conversation and fellowship. Be sure to mark your calendars, bring your scissors and join us!

The Paschal Triduum

A triduum is a three-day period of prayer, usually in preparation for an important feast or in celebration of that feast. The Paschal Triduum (also known as the Holy Triduum or [Easter Triduum](#)), are the final three days of [Lent](#) and [Holy Week](#) and thus the last three days before Easter Sunday. The Paschal Triduum begins in the evening of Maundy Thursday with the Institution of the Mass and continues until the start of the Easter Vigil on the evening of [Holy Saturday](#). **All services will be held at 7PM.**

Maundy Thursday

Liturgy & Great Watch

Maundy Thursday is April 2nd and we will celebrate the Institution of the Mass, the day Christ gave us the Sacrament of Holy Communion in the upper room with His disciples. We observe this holy day with a special liturgy that includes the traditional *Foot Washing* ceremony as a reminder to us of our servant-hood to all people.

Following the *Stripping of the Altar* which is symbolic of our mockery and scourging of Christ, the Blessed Sacrament is removed to an 'Altar of Repose'. Here we answer Christ's question of us, 'will thou watch with me one hour' *Luke 22:39*. All are invited to answer this call by signing up to pray for one hour before the Blessed Sacrament. Fr. Murphy will be on hand to hear confessions. Please sign up in the parish office no later than March 28th, Palm Sunday.



Good Friday

Mass of the Pre Sanctified

On Good Friday, the entire Church fixes her gaze on the Cross at Calvary. Each member of the Church tries to understand at what cost Christ has won our redemption. In the solemn ceremonies of Good Friday, in the Adoration of the Cross, in the reciting of the 'Reproaches', in the reading of the Passion, and in receiving the pre-consecrated Host, we unite ourselves to our Savior, and we contemplate our own death to sin in the Death of our Lord.

The Church - stripped of its ornaments, the altar bare, and with the door of the empty tabernacle standing open - is as if in mourning. No Mass is celebrated on this day, but the service of Good Friday is called the Mass of the Pre Sanctified because Communion (in the species of bread) which had already been consecrated on Holy Thursday is given to the people. Join us at 7pm

Holy Saturday

Easter Vigil

Darkness. The Easter Vigil begins with darkness. The darkness itself is the first movement of the liturgy, so we begin our preparations with that darkness. It represents *all* darkness, and all the meanings of darkness - devoid of light; evil thoughts, motivations, deeds; all that is hidden and secret, deceitful and dishonest, divisive and abusive, immoral and sinful. It's the darkness of our world, and the darkness in my heart. It is distasteful and reprehensible, embarrassing and humbling, fearful and despairing.

The Light of Christ.



Ah O Heavenly Light! The new paschal candle is lit from the new fire and is processed into the community, and we receive its light and experience the power of that light as it grows. When the candle is brought front and center, we celebrate the [Easter Proclamation](#).

The tomb is empty. There is Light in the midst of our darkness. We've been fed by the Word and given new life in the waters of baptism. Now we eat His Body and drink His Blood and receive the life in Him that He promises. Our voices as well as our hearts sing Alleluia, Alleluia!



Announcing a new feature for the Beacon

The Beacon is pleased to announce a new recurring column that begins with this edition.

J.C. Duncan is the creator of this column, which begins with a three-part history of our church.

We look forward to his future articles which are sure to be a well researched and well written as Part One of “St. Barnabas’ Episcopal Church: A brief history (1851-2014).”

Thank you, J.C., for creating this educational ministry and for your willingness to share your knowledge with the parish.



St. Barnabas’ Episcopal Church: A brief history (1851-2014)

Information for this Church history was taken from the, “Tullahoma Time Table - The Official Publication of the Historic Preservation Society of Tullahoma, Inc. Founded October 1979”.

Another source was the “Coffee County Historical Society – St. Barnabas’ Parish, the First Hundred Years”; by Betty Anderson Bridgewater, a former parishioner of St. Barnabas’. Another source, “The Dynamics Of Missionary Expansion and Evangelization of the Episcopal Church in the Diocese of Tennessee From 1865 to 1895, Including a Brief Survey of the First Quarter Century of Missionary Work at Tullahoma, Tennessee”; by Garnett Roy Smith, former priest at St. Barnabas 1972-1979.

To give a short history of St. Barnabas’, I think first it is necessary to give a very brief history of the Civil War and its effect on Tullahoma and thus, St. Barnabas’.

The town of Tullahoma was founded in 1851 and as a railroad town it grew more rapidly than its neighbors. Tullahoma was initially a principal labor camp for railroad construction workers, mostly Irish immigrants. A rail was planned to connect Tullahoma to Manchester and McMinnville. Peter Decherd, who donated the land for the right-of-way, was given the privilege of naming two of the stations along the railroad line, Decherd and Tullahoma (later corrupted to Tullahoma). When the Nashville and Chattanooga Railroad Company planned a depot to be located in Tullahoma land-speculators began to develop a design for a town around the terminal. A depot was located by 1852. Dirt roads were built to connect surrounding towns to the depot in Tullahoma. With the completion of the Cowan tunnel in 1852, railroad cars were running between Nashville and Chattanooga. This allowed products of Tullahoma and the surrounding Middle Tennessee area to be able to reach Atlanta and some seaboard towns. In 1836 Tullahoma had become part of Coffee County and was granted a charter in 1852. In 1853 the little post town of Tullahoma was said to have a population of around 300 and by 1860 the Federal Census of Coffee County listed the population of Tullahoma as 522.

The Civil War (1861-1865) brought many changes to Tullahoma. In 1862-1865, Tullahoma was either occupied by confederate or union troops. History tells us that no actual fighting took place in Tullahoma; however, skirmishes took place in the surrounding areas. The town was ravaged. Much of the town was destroyed as many of the buildings were razed by fire. Churches no longer existed. Lives were lost; families were torn apart as many of the men had joined the military. Life was one of hardship. To historians this became known as the as Tullahoma campaign, probably because at the time the town was the confederate command post for the largest concentration of confederate troops in this campaign. In February 1862 the municipal board ceased to function. Religion took the form of private worship away from Tullahoma.

The social and economic condition of the small town had diminished to practically nothing. As the war came to a close in 1865 many returned to Tullahoma to continue their lives. Ex-confederates returned to their homes; many former union soldiers also came back here to live. Marshall law was in effect for two years after the war. There were restrictions on what the citizens were allowed to do.

In 1868 the Rev. C. H. Cooley became rector at Shelbyville and reported to the 37th Convention of the Diocese of Tennessee that 15 communicants resided in Tullahoma and McMinnville where he and two lay readers held services. It was stated that at both these missions, plans were being made to erect church buildings. In spite of changes wrought by the war, the citizens were determined that the city would recover and grow. The 1870 census listed the population of Tullahoma as 1038.

To be continued in the next Beacon...



Kroger Cards

If you haven't registered your card, please follow the directions below. If you have any difficulties, call Liz Jolliffe and she will help you get it registered.

Register online at www.krogercommunityrewards.com.

- * Be sure to have your Kroger Plus (the red and blue card that says Kroger's Plus) card handy and register your card with our organization after you sign up.
- * If you do not yet have a Kroger Plus card, they are available at the customer service desk at any Kroger.
- * Click on Sign In/Register
- * You are more than likely a new online customer, so you must click on SIGN UP TODAY in the New Customer box.
- * Sign up for a Kroger Rewards Account by entering your zip code.
- * Click on favorite store.
- * Enter your email address and create a password.
- * Agree to the terms and conditions.
- * You will then get a message to check your email inbox and click on the link within the body of the email.
- * Click on My Account and use your email address and password, that you just created, to proceed to the next step.
- * Click on Edit Kroger Community Rewards information and input your Kroger Plus card number.
- * Update or confirm your information.
- * Enter NPO number (ours is **89443**) or name of organization, select organization from list and click on confirm.
- * To verify you are enrolled correctly, you will see our organization's name on the right side of your information page.
- * REMEMBER, purchases will not count for our group until after you register your card(s).
- * What if you don't have your card handy? Do you use your phone number at the register?
- * Call 800-576-4377, select option 4 to get your Kroger Plus card number.
- * Then follow the steps above to register your card number
- * REMEMBER...once you are registered, you must swipe your Kroger Plus card or use the phone number that is related to your registered Kroger Plus card when shopping for each purchase to count.

Good luck and happy shopping!

Liz Jolliffe, Treasurer

(Editor's Note: This edition will be the last in which information about the Kroger reward program will appear. If you have not already registered your card, please do so now. This generous program from Kroger will place much needed money in our coffers at no cost, other than our own groceries, to us. Thank you).



Parish Wide Yard Sale – April 25th!

Two of our youth have committed to attending the *St. Michael's Conference – Midwest* held in Michigan this coming summer. Wyatt Smith and Dakota Baker are the first to enroll and we are eager for more!

In an effort to help defray the cost of tuition and travel for both students and staff who plan to attend, the youth will host a **Yard Sale on April 25th from 7AM – 2PM.**

As you begin your spring-cleaning, please keep us in mind. We are willing and able to accept anything you might wish to purge your home of, just ask! **Donations are now being received and may be dropped off during normal church office hours.** If you have large items, please contact Erica Murphy to coordinate pick-up. Prior to the Sale, donations will be stored in the Christian Education Wing.

*The Conference is geared towards youth ages 12-20. It is an intentionally formed community of prayer, education and support in which young Christians are formed to be courageous witnesses for Jesus Christ. This is more than just a camp. The youth participate in daily worship of the Offices and Eucharist and receive instruction in the Anglican tradition. We encourage those who are interested or have questions regarding the **St. Michael's Conference - Midwest**, to speak with Fr. Murphy or Erica Murphy.*

March 2015

Birthdays

Richard Emmett	Mar 3
Marian Galbraith	Mar 6
Christopher Arnold	Mar 6
Karen Fishman	Mar 6
Sherri Bagsby	Mar 8
Will Fletcher	Mar 10
Joseph Harmon	Mar 10
Jonathan Woodfin	Mar 10
Hugh Killingsworth	Mar 11
Carolyn Mackerzie	Mar 11
Jim Enos	Mar 12
Alex Colvin	Mar 12
Wendy Colvin	Mar 13
Gary Boyd	Mar 14
Judy King	Mar 14
Ron Maby	Mar 17
Ginni Bagsby	Mar 18
Dr. Bruce Galbraith	Mar 18
Zachary Braddock	Mar 20
Christin Robison	Mar 22
Kent Lowrance	Mar 25
Will Duncan	Mar 26
Kimberly Martin	Mar 27

Anniversaries

Howard & Carolyn Frederick	Mar 8
David & Andi Woodfin	Mar 10
Gary & Virginia Boyd	Mar 14
Joe & Mary Barnes	Mar 16

APRIL 2015

Birthdays

Stephanie Parrish	Apr 1
Jessica Stubbs	Apr 1
Kasey Vincent	Apr 1
Amy Duncan	Apr 3
Lyndsay Bradley	Apr 5
John Windley	Apr 6
Rita Robinson	Apr 7
Stephen Robinson	Apr 9
Rebecca Baker	Apr 11
David Woodfin	Apr 12
Braxton Leazott	Apr 12
Kevin Brooks	Apr 14
Joy Minor	Apr 14
Alicia Clark	Apr 15
Addie Colvin	Apr 16
Issac Lowrance	Apr 16
Tyson Morris	Apr 16
April Robison	Apr 19
Sandi Collins	Apr 20
Eleanor Hightower	Apr 21
Marianne Cavett	Apr 21
John Fritz Jr.	Apr 22
Rick Duncan	Apr 22
Sharon Maby	Apr 22
René Cavett	Apr 22
Scott Angell	Apr 23
Timmy Robinson	Apr 25
Sam Robison	Apr 25
Molly Duncan	Apr 26
Eleanor Dicks	Apr 27
Maggie Bradford	Apr 30

Anniversaries

Rick & Mickey Crutcher	Apr 3
Paul & Lisa Credle	Apr 5
Yusef & Claire Valine	Apr 27



Birthday Prayer

O God, our times are in your hand: Look with favor, we pray, on your servant *N.* as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen



Anniversary Prayer

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

If you have a question about... call...

Acolytes	Fr. Murphy	455-3170
Altar Guild	Anne Hightower	455-5127
Beacon/Website	Fr. Murphy	455-3170
Brotherhood of St. Andrew's	Crawford L. Parrish, Sr.	393-3225
Chancel Choir	Evans Baird	728-3818
Christian Education	Fr. Murphy	455-3170
Daughters of the King	Marianne Cavett	461-9062
EYC	Ginni Bagsby	637-2252
Fellowship	Mickey Crutcher	455-9619
Greeters	Lee & Marianne Cavett	461-9062
Knitting Guild	David Thomas	841-0878
Hand Bell Choir	Button Dale	728-4586
Lay Readers/Chalice Bearers	Crawford L. Parrish, Sr.	393-3225
Lydia Guild	Mickey Crutcher	455-9619
Outreach	Robbie Williamson	393-2502
Recycling	David Thomas	841-0878
The History of St. Barnabas	Marjorie Collier	455-4186
Ushers	Mark Williamson	393-2502
Use of the Church	Fr. Murphy	455-3170

Parish Information

St. Barnabas' Episcopal Church

110 East Lincoln Street
Tullahoma, TN 37388

Office..... 931-455-3170
Fax..... 931-455-3194
Email..... stbarnabas@lighttube.net
Website..... stbarnabastullahoma.com

OFFICE HOURS: MONDAY-THURSDAY,
9:00 AM – 2:00 PM

The Reverend Michael J. Murphy, Rector

Office: 931-455-3170
Cell: 931-215-1435
Email: frmmurphy@yahoo.com

Staff Members

Verger Crawford L. Parrish,
Organist Nelda Lowrance,
..... Marjorie Collier
Music Director Evans Baird
Education Fr. Murphy
EYC..... Ginny Bagsby,
..... Erica Murphy
Nursery Yvonne Gilliam
Parish Secretary..... Linda Robinson
Sexton..... David Thomas
Treasurer Liz Jolliffe

Sunday Service Times

8:00 a.m. Holy Eucharist, Rite I
9:30 a.m. Christian Education*
10:30 a.m. Holy Eucharist, Rite I*
11:30 p.m. Fellowship Hour

**Child care is provided on Sundays for children five and under.*

Episcopal Diocese of Tennessee

The Right Reverend John C. Bauerschmidt
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Phone: 615-251-3322
Email: info@edtn.org
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Website: www.edtn.org

Growing a Loving Community in Christ's Image

Vestry Members

Evans Baird..... 728-3818
Kate Lapczynski..... 455-6996
Ed LeBlanc..... 728-8252
Georgia K. Mahan..... 455-2913
Larry Pace..... 788-1709
Mark Williamson..... 393-2502
David Woodfin..... 247-1941
Rick Crutcher 841-1644
Jim Jolliffe 939-2552

Vestry Officers

Senior Warden	Mark Williamson
Junior Warden	Larry Pace
Treasurer	Liz Jolliffe
Assistant Treasurer	Clare Zisk
Clerk of the Vestry	Button Dale

Class of 2017

Mark Williamson
Rick Crutcher
Jim Jolliffe

Class of 2016

Evans Baird
Ed LeBlanc
Larry Pace

Class of 2015

Kate Lapczynski
Georgia Mahan
David Woodfin



THE DEADLINE FOR THE MAY-JUNE EDITION OF
THE BEACON IS **April 24th, 2015.**